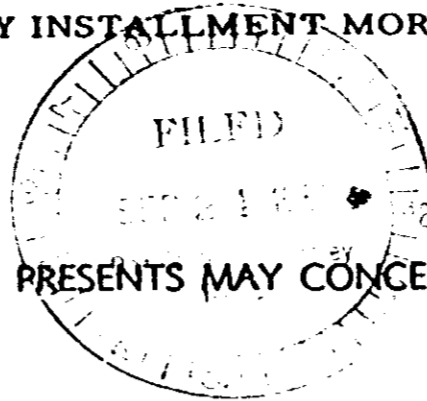


REAL ESTATE MONTHLY INSTALLMENT MORTGAGE

08
State of South Carolina,

County of Greenville



BOOK 1517 PAGE 411

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETINGS:

Whereas, we the said Thomas S. Lampman, Jr. and Susan R. Lampman
hereinafter called Mortgagor, in and by my, our certain note or obligation bearing even date herewith,
stand indebted, firmly held and bound unto the Citizens and Southern National Bank of South Carolina,
Greenville, S. C., hereinafter called Mortgagee, the sum of \$4,057.64
plus interest as stated in the note or obligation, being due and payable in 72 equal
monthly installments commencing on the last day of September, 1980, and on the
same date of each successive month thereafter.

Said note provides that past due principal and/or interest shall bear interest at the rate of seven (7%) per cent per annum as reference being had to said note will more fully appear; default in any payment of either principal or interest to render the whole debt due at the option of the Mortgagee or holder hereof. Forbearance to exercise this right with respect to any failure or breach of the maker shall not constitute a waiver of the right as to any subsequent failure or breach. Both principal and interest are payable in lawful money of the United States of America

at the office of the Mortgagee at Greenville, South Carolina, or at such other place as the holder hereof may from time to time designate in writing.

NOW, KNOW ALL MEN, that the said Mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said Note; and also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the said Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said Mortgagee the following described real estate, to-wit:

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 24, Governor's Square, southern side of Devenger Road, as shown on a plat of Governor's Square prepared by W. R. Williams, Jr., Engineer, Surveyor, dated October 17, 1975, and recorded in the RMC Office for Greenville County in Plat Book 5-P, at Page 8, reference to which is hereby craved for the metes and bounds, to-wit:

The Grantees hereof, hereby assume that certain Mortgage from the Grantor to Carolina Federal Savings & Loan Association, recorded in the RMC Office for Greenville County, S. C. in Book 1420, page 286.

This being the same piece of property which was conveyed to Thomas S. Lampman, Jr. and Susan R. Lampman by Dee Smith Company, Inc. on June 26, 1978 and recorded in the Greenville County RMC Office in Deed Book Volume 1081 at Page 942 on June 26, 1978.

Mortgagee's Address: The Citizens & Southern National Bank of South Carolina
P.O. Box 1449
Greenville, S. C. 29602



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